

# SCHOOLS FORUM

**PLEASE NOTE TIME OF MEETING**

Wednesday 25<sup>th</sup> November 2020  
at 4:00 pm – 6:00 pm

## **Virtual Microsoft Teams [Meeting](#)**

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# AGENDA

## 1 **WELCOME AND INTRODUCTIONS**

Welcome and Introductions by the Chair, John Draper

## 2 **APOLOGIES AND CHANGES IN MEMBERSHIP (IF ANY)**

## 3 **MINUTES OF PREVIOUS MEETING**



Schools Forum  
minutes 23.9.20.pdf

## 4 **DECLARATIONS OF INTEREST**

In accordance with the Localism Act 2011, and the Council's Code of Conduct, Members to disclose any personal or pecuniary interests in any matter included on the agenda for this meeting.

NOTE: Members are reminded that, where applicable, they must complete the appropriate form recording details of any such interests and hand it to the Democratic Support Officer.

## 5 **STANDING ITEM: LA UPDATE ON DFE/EFA FUNDING**

Schools PFI Funding MFG Protection update for 2021/22: *Voting Item*

## 6 **HIGH NEEDS DEFICIT WORKING PARTY UPDATE**

## 7 **IN YEAR GROWTH FUNDING FOR SCHOOLS**

## 8 **AOB**